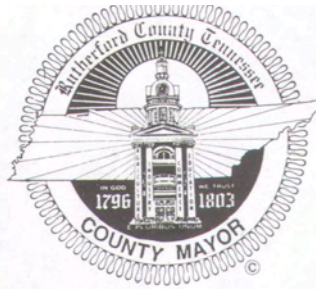


**ERNEST G. BURGESS**  
COUNTY MAYOR



**RUTHERFORD COUNTY**  
**TENNESSEE**

September 18, 2012

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

**DATE:** Monday, September 24, 2012

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite #205

**PURPOSE:**

1. PAWS Report
2. Ambulance Service Report
3. Juvenile Detention Report
4. OSHA Report
5. Emergency Management Agency Report
6. County Fire/Rescue Report
7. Correctional Work Center Report
8. Sheriff's Department Report
9. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Roger Allen  
Lisa Nolen  
Larry Farley  
Dan Goode  
Bernard Salandy  
Lynn Duke

Brian Robertson  
Robert Arnold  
Mike Nunley  
Michael Gregory  
Lee Harris  
Amy Davis  
Media

